**Pre-registro**

**Expolitec 2023**

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| **No** | **CÓDIGO** | **NOMBRE** | | | **GDO** | **GPO** | **TURNO** | **CARRERA** | |
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| **PROYECTO** | |
| **Nombre del proyecto** |  |
| **Objetivo del proyecto** |  |
| **Competencias profesionales básicas y extendidas a demostrar** | **Básicas**  **Extendidas** |
| **Departamento** |  |
| **Academia** |  |
| **Docente Asesor** |  |
| **Descripción del proyecto** |  |
| **Recursos** |  |

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|  |  | Vo.Bo. |
| Nombre y firma  Docente Asesor |  | Nombre y firma  Jefe de Departamento |